

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next **MEETING of Barming Parish Council**
to be held in the **Parish Hall, Tonbridge Road** on
Wednesday 9th March 2016 at 7.00 pm

when it is proposed to transact the business shown on the Agenda below.

The meeting will be open to the press and public, who are welcome to attend.

30 minutes will be allocated at the start of the meeting for a presentation by Chris Hawkins of DHA
Planning on revised plans for Bell Farm, North Street and for questions from the public.

AGENDA

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 10th February 2016**
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** - To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
 - 6.1 Pavilion Maintenance** – To report on recent work
 - 6.2 Football Kick Boards for Hard Standing Play Area** – To receive funding information
 - 6.3 Parish Hall Maintenance** – To report on recent work
 - 6.4 Action with Communities in Rural Kent** – Annual membership renewal
 - 6.5 Lower Thames Crossing Consultation** – Members to respond
 - 6.6 Financial regulations 2016/17** – To adopt and sign
 - 6.7 Statement of Internal Control 2016/17** – To adopt and sign
 - 6.8 Risk assessment 2016/17** – To adopt and sign
 - 6.9 Amendments to Standing Orders** – To adopt and sign
 - 6.10 Grounds Maintenance Contract 2016** – To agree contract
- 7. PLANNING**
 - 7.1 16/501085/NMAMD** Fellgarth North Pole Road ME16 9HH
 - 7.2 16/501347/FULL** 42 Rede Wood Road ME16 9HR
 - 7.3 16/501256/FULL** Old Comptons North Pole Road ME16 9HH
 - 7.4 Consultation** –Publication Version of MBC Local Plan & Integrated Transport Strategy
- 8. FINANCES**
 - 8.1** To note Budget Monitoring Report to 29th February 2016
 - 8.2** To note income received since the last meeting
 - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
 - 9.1** County Councillor
 - 9.2** Borough Councillor/Chairman
 - 9.3** Individual Councillors
 - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 13th April 2016 at 7.30pm in the Parish Hall