

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next **MEETING of Barming Parish Council**
to be held in the **Parish Hall, Tonbridge Road** on
Wednesday 8th March 2017 at 7.30 pm
when it is proposed to transact the business shown on the Agenda below.
The meeting will be open to the press and public, who are welcome to attend.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from members of the public.

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 8th February 2017**
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** – To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
 - 6.1 Standing Orders 2017/18** – To adopt and sign
 - 6.2 Financial regulations 2017/18** – To adopt and sign
 - 6.3 Statement of Internal Control 2017/18** – To adopt and sign
 - 6.4 Risk Assessment 2017/18** – To adopt and sign
 - 6.5 Complaints Procedure & Code of Conduct 2017/18** – To adopt and sign
 - 6.6 DCLG Consultation on New Planning Proposals** – To respond
 - 6.7 Projects List: next project to undertake** – To agree and update list
 - 6.8 Maintenance Frequency List** – To agree timescales
 - 6.9 Computer and Printer for use by the Clerk** – To discuss purchase
 - 6.10 WW1 Commemorative Bench and Hardstanding Bench, Parish Field** – To view quotes and agree supplier
- 7. PLANNING**
 - 7.1 Applications received prior to the meeting**
- 8. FINANCES**
 - 8.1** To note Budget Monitoring Report to 28th February 2017
 - 8.2** To note income received since the last meeting
 - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
 - 9.1** County Councillor
 - 9.2** Borough Councillor/Chairman
 - 9.3** Individual Councillors
 - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 12th April 2017 at 7.30pm in the Parish Hall
Annual Parish Meeting – Wednesday 19th April 2017 at 7.30pm in the Parish Hall