

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council**  
to be held in the **Parish Hall, Tonbridge Road** on  
**Wednesday 9<sup>th</sup> November 2016 at 7.30 pm**  
when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

### **AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 12<sup>th</sup> October 2016**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** – To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
  - 6.1 Pavilion: new kitchen** – Update
  - 6.2 Pavilion: exterior maintenance of weatherboarding** – To discuss
  - 6.3 Relocation of Riverside Bench** – To discuss
  - 6.4 Maintenance of Riverside Information Board** – To discuss
  - 6.5 Super Goal and Rebound Fence** – To receive update
  - 6.6 Weed and Bramble Removal on Parish Owned Land** – To receive quotes
  - 6.7 KALC 2017 Community Awards Scheme** – To consider adopting the 2017 scheme
  - 6.8 Joint Parishes Flood Group Constitution** - To receive comments
- 7. PLANNING**
  - 7.1 Applications received prior to the meeting**
  - 7.2 16/507596/FULL – 54 South Street ME16 9EY** – Two storey rear extension
  - 7.3 16/505427/FULL – Bell Farm** – To report any feedback from MBC Planning Committee Meeting
  - 7.4 16/503786/OUT – Water Tower** – To report any feedback from MBC Planning Committee Meeting
- 8. FINANCES**
  - 8.1** To note Budget Monitoring Report to 31<sup>st</sup> October 2016
  - 8.2** To note income received since the last meeting
  - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
  - 9.1** County Councillor
  - 9.2** Borough Councillor/Chairman
  - 9.3** Individual Councillors
  - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 14<sup>th</sup> December 2016 at 7.30pm in the Parish Hall