15 Orbit Close, Walderslade Woods Chatham, Kent, ME5 9NF Telephone: 07530 027988 e-mail: barmingpc@googlemail.com

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next MEETING of Barming Parish Council to be held in the Parish Hall, Tonbridge Road on

Wednesday 10th October 2018 at 7.30 pm

when it is proposed to transact the business shown on the Agenda below. The meeting will be open to the press and public, who are welcome to attend.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from members of the public.

- 1. APOLOGIES To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.
- **3. DECLARATIONS BY MEMBERS** To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 12th September 2018

To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.

5. RESOURCES AND ENVIRONMENT MATTERS

- 5.1 Remembrance Sunday To finalise arrangements, authorise donations and authorise equipment hire
- 5.2 Remembrance Sunday Suggestion: Commemorative Badges To discuss
- 5.3 Internet Connection: Parish Hall To discuss quotations
- 5.4 Parish Field Play Equipment Upgrade To receive update and discuss
- 5.5 KALC Community Awards Scheme 2019 To adopt
- 5.6 Kent County Playing Fields Association: Annual Subscription To discuss
- 5.7 Future BPC Full Council Meeting Dates To arrange
- 5.8 Kent County Council Household Waste Recycling Centre Consultation To receive comments
- 5.9 Information Board: Barming Bridge To authorise replacement

6. PLANNING

- 6.1 Applications received prior to the meeting
- 6.2 18/504550/FULL The Works, Farleigh Bridge To ratify submitted comments
- 6.3 18/504819/FULL Barned Court, ME16 9EL To ratify submitted comments

7. FINANCES

- 7.1 To note Budget Monitoring Report to 30thSeptember 2018
- 7.2 To note income received since the last meeting
- **7.3** To resolve that the cheques presented can be signed
- **8.** MATTERS OF REPORT To receive reports from
- **8.1** County Councillor
- **8.2** Borough Councillor/Chairman
- 8.3 Individual Councillors
- 8.4 Clerk
- 9. **CORRESPONDENCE** To note correspondence received since the last meeting.
- **10. DATE OF NEXT MEETING** –Full Council Meeting date to be confirmed (item 5.7) 7.30 pm in the Parish Hall, Tonbridge Road.