

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council** to be held  
in the **Parish Hall, Tonbridge Road** on

**Wednesday 8<sup>th</sup> November 2017 at 7.30 pm**

when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

**AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 11<sup>th</sup> October 2017**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. RESOURCES AND ENVIRONMENT MATTERS**
  - 5.1 DCLG Consultation: New rules to strengthen standards for Councils and Mayors** – To receive comments
  - 5.2 KALC Community Awards Scheme 2018** – To consider adopting the scheme
  - 5.3 Hedge Cutting** – To discuss
  - 5.4 Craigdene Playground Inspection Report** – To discuss
  - 5.5 Kent County Council Consultation: Draft Budget Strategy** – To receive comments
  - 5.6 KSS CRC (Probation Services) Community Payback** – To discuss suitable jobs to be completed around the parish
  - 5.7 Boundary Review of Parliamentary Constituencies 2018** – To receive comments
  - 5.8 Seats: Replacing and/or re-staining** - To discuss
  - 5.9 Pavilion Site Boundary: Heave** – To agree specification and actions
  - 5.10 Pavilion Main Hall Flooring** – To agree specification and actions
  - 5.11 Pavilion Internal Decorating** – To agree specification
- 6. PLANNING**
  - 6.1 Applications received prior to the meeting**
- 7. FINANCES**
  - 7.1** To note Budget Monitoring Report to 31<sup>st</sup> October 2017
  - 7.2** To note income received since the last meeting
  - 7.3** To resolve that the cheques presented can be signed
- 8. MATTERS OF REPORT** - To receive reports from
  - 8.1** County Councillor
  - 8.2** Borough Councillor/Chairman
  - 8.3** Individual Councillors
  - 8.4** Clerk
- 9. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 10. DATE OF NEXT MEETING** – Wednesday 13<sup>th</sup> December 2017 at 7.30pm in the Parish Hall, Tonbridge Road.

**PART 2**

**To move that the public be excluded for the item set out in Part 2 of the Agenda, because of the likely disclosure of exempt information (business affairs & legal privilege) having applied the Public Interest Test (paragraphs 3 and 5 of Part 1 of schedule 12A of the Local Government Act 1972 refer)**

- 11. Car park resurfacing** – To discuss action to take