

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council** to be held  
in the **Parish Hall, Tonbridge Road** on

**Wednesday 12<sup>th</sup> April 2017 at 7.30 pm**

when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

**AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 8<sup>th</sup> March 2017**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.

- 5. POLICE MATTERS** – To receive items of Police business.

***Members of the public to leave meeting***

- 6. CO-OPTION OF PARISH COUNCILLOR**

- Fleur Wilson

***Members of the public to return to meeting***

- 7. RESOURCES AND ENVIRONMENT MATTERS**

- 7.1 Plant Tubs, Bull Orchard** – To discuss replacement
- 7.2 Insurance Policy Renewal** – To discuss quotes
- 7.3 Resurfacing of Parish Field Carpark** – To discuss quotes
- 7.4 War Memorial Clean and Restoration** – To discuss quotes
- 7.5 Annual Parish Meeting** – To discuss final arrangements
- 7.6 KALC Subscription Renewal** – To authorise
- 7.7 Barming Youth Club** – To discuss disposal of three surplus bulky couches

- 8. PLANNING**

- 8.1 Applications received prior to the meeting**

- 9. FINANCES**

- 9.1** To note Budget Monitoring Report to 31<sup>st</sup> March 2017
- 9.2** To note income received since the last meeting
- 9.3** To resolve that the cheques presented can be signed
- 9.4** Signing of the end of year accounts 2016/17 in preparation for the audit

- 10. MATTERS OF REPORT** - To receive reports from

- 10.1** County Councillor
- 10.2** Borough Councillor/Chairman
- 10.3** Individual Councillors
- 10.4** Clerk

- 11. CORRESPONDENCE** – To note correspondence received since the last meeting.

- 12. DATE OF NEXT MEETING** – Wednesday 10<sup>th</sup> May 2017 at 7.00pm in the Parish Hall for the Annual Meeting of the Council which will be followed by the regular Full Council Meeting.