

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council**  
to be held in the **Parish Hall, Tonbridge Road** on  
**Wednesday 8<sup>th</sup> June 2016 at 7.30 pm**  
when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

### **AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 11<sup>th</sup> May 2016**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** - To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
  - 6.1 NEST Workplace Pension Scheme** – Direct Debit Mandate to sign
  - 6.2 WW1 Celebrations** – To discuss any ideas
  - 6.3 KCC Consultation: Active Travel Strategy** – To respond
  - 6.4 Allotments Yearly Visit** – To arrange date
  - 6.5 BYFC Annual Meeting with BPC and future fees** – To discuss any matters to be addressed at the Annual Meeting and to consider rental charges for 2017/18 & 2018/19
  - 6.6 Parish Boundary with Matterdale Gardens** – To respond to request for weeds clearance
- 7. PLANNING**
  - 7.1 16/503786/OUT – Barming Water Tower, North Pole Road, ME16 9ER**  
Provision of a new access driveway to Barming Water Tower from driveway of no. 80 Rede Wood Rd
  - 7.2 Applications received prior to the meeting**
- 8. FINANCES**
  - 8.1** To note Budget Monitoring Report to 31st May 2016
  - 8.2** To note income received since the last meeting
  - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
  - 9.1** County Councillor
  - 9.2** Borough Councillor/Chairman
  - 9.3** Individual Councillors
  - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 13<sup>th</sup> July 2016 at 7.30pm in the Parish Hall