

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next  
**FULL COUNCIL MEETING of Barming Parish Council**  
to be held in the **Parish Hall**, Tonbridge Road on  
**WEDNESDAY 12<sup>th</sup> January 2022 at 7.30pm**  
when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

**AGENDA**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 10<sup>th</sup> November 2021**  
To consider the Minutes, and if in order authorise the Chairman to sign as an accurate record.

**5. RESOURCES AND ENVIRONMENT MATTER**

- 5.1 Finalise Budget** – To agree
- 5.2 KALC Community Awards Adoption and Nomination** – To discuss and (if required) adopt
- 5.3 Annual Parish Meeting** – To discuss
- 5.4 Parish Field Gate Repair Quotations** – To discuss
- 5.5 Review of Premises Terms & Conditions: Bouncy Castles** – To discuss
- 5.6 Funding Request: Heart of Kent Hospice** – To consider
- 5.7 Funding Request: Kent Community Railway Partnership** – To consider
- 5.8 Annual Subscription Renewal: Campaign to Protect Rural England** – To authorise
- 5.9 Kent Minerals and Waste Local Plan Review 2013-2030** – To comment
- 5.10 War Memorial Maintenance** – To discuss advice received
- 5.11 Replacement Fire Door at Parish Hall** – To discuss quotations
- 5.12 Tree Report and Tree Planting** – To receive updates
- 5.13 Boundary Maintenance at Parish Field** – To receive update

**6 FINANCES**

- 6.1 Budget Monitoring** – To note report to 31<sup>st</sup> December 2021
- 6.2 Income & Outstanding Invoices** – To note
- 6.3 Cheques & Online Payments** – To resolve that the presented payments are authorised.

**7 PLANNING**

- 7.1 Applications received prior to the meeting**

**8 MATTERS OF REPORT** - To receive reports from

- 8.1** County Councillor
- 8.2** Borough Councillor/Chairman
- 8.3** Individual Councillors
- 8.4** Clerk

**9. CORRESPONDENCE** – To note correspondence

**10. DATE OF NEXT MEETING**

The next Full Council Meeting will be held on **Wednesday 9<sup>th</sup> February 2022 at 7.30pm** in the Parish Hall, Tonbridge Road.