

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council** to be held  
in the **Parish Hall, Tonbridge Road** on

**Wednesday 13<sup>th</sup> January 2016 at 7.30 pm**

when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

### **AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 9<sup>th</sup> December 2015**  
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** - To receive items of Police business.
- 6. FINANCES**
  - 6.1 Budget Monitoring Report** 31<sup>st</sup> December 2015 – To note
  - 6.2 Income received since the last meeting** – To note
  - 6.3 Payments** - To agree that the cheques presented can be signed
  - 6.4 Budget and Precept 2016/17** – To finalise
- 7. RESOURCES AND ENVIRONMENT MATTERS**
  - 7.1 Pavilion Changing Rooms** – To approve expenditure for curtains
  - 7.2 Notice boards at Parish Field and Parish Hall** – To approve expenditure
  - 7.3 Kent Community Rail Partnership** – To discuss grant and attendance to presentation and AGM.
  - 7.4 DCLG Consultation on National Planning** – To respond to proposed changes – Deadline 25<sup>th</sup> Jan.
  - 7.5 Annual Parish Meeting and Annual Meeting of the Council** – To arrange dates for this year.
- 8 PLANNING**
  - 8.1** Any other planning matters received prior to the meeting
- 9. MATTERS OF REPORT** - To receive reports from
  - 9.1** County Councillor
  - 9.2** Borough Councillor/Chairman
  - 9.3** Individual Councillors
  - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 10<sup>th</sup> February 2016 at 7.30pm in the Parish Hall