

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council**  
to be held online via Zoom

<https://us04web.zoom.us/j/71545668030?pwd=V1RnMFIUVHVuY2FGV3pmKzBacjNuZz09>  
to comply with Government Covid-19 guidelines

on

**WEDNESDAY 13<sup>th</sup> January 2021 at 7.30pm**

when it is proposed to transact the business shown on the Agenda below.

The meeting will be open to the press and public, who are welcome to join.

**AGENDA**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 11<sup>th</sup> November 2020 via Zoom**  
To consider the Minutes, and if in order authorise the Chairman to sign as an accurate record.
- 5. RESOURCES AND ENVIRONMENT MATTERS**
  - 5.1 Continued Delegated Powers for the Clerk** – To authorise
  - 5.2 Covid-19 Decision and Payment Log** – To note receipt
  - 5.3 Parish Hall and Pavilion Maintenance: Windows, Decorating & Flooring** – To receive any updates
  - 5.4 Allotments Northern Boundary** – To receive any updates
  - 5.5 Annual Subscription to Campaign to Protect Rural England** – To authorise
  - 5.6 Highways Requests: South Street Double Yellow Lines** – To receive update  
: **Heath Road Speeding Issues** – To receive update
  - 5.7 Donation Requests: Kent Community Railway Partnership** – To consider  
: **Heart of Kent Hospice** – To consider
  - 5.8 Budget 2021/22** – To formally note
  - 5.9 Future BPC Meeting Date Changes** – To agree dates
- 6. FINANCES**
  - 6.1** To note Budget Monitoring Report to 31<sup>st</sup> December 2020
  - 6.2** To note income received since the last meeting and to report unpaid invoices
  - 6.3** To note the cheques that have been signed
- 7. PLANNING**
  - 7.1 Applications received prior to the meeting.**
- 8. MATTERS OF REPORT** - To receive reports from
  - 8.1** County Councillor
  - 8.2** Borough Councillor / Chairman
  - 8.3** Individual Councillors
  - 8.4** Clerk

**9. CORRESPONDENCE** – To note correspondence received since the last meeting

**10. DATE OF NEXT MEETING**

The next Full Council Meeting **(to be confirmed)** will be held on **Wednesday 10<sup>th</sup> February 2021 at 7.30pm** via Zoom.