

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next **MEETING of Barming Parish Council** to be held
in the **Parish Hall, Tonbridge Road** on

Wednesday 11th October 2017 at 7.30 pm

when it is proposed to transact the business shown on the Agenda below.

The meeting will be open to the press and public, who are welcome to attend.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from members of the public.

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 13th September 2017**
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** – To receive items of Police business
- 6. RESOURCES AND ENVIRONMENT MATTERS**
 - 6.1 Barming Youth Football Club: Pavilion Usage** – To confirm
 - 6.2 Barming Youth Football Club Banner** – To discuss
 - 6.3 Parish Hall Cloaking** - Update
 - 6.4 Pavilion Maintenance**
 - a) Exterior Wash down Quotes** – To discuss
 - b) Car park resurfacing** – Update
 - c) Pavilion Site Boundary: Heave** – To discuss
 - d) Interior Decorating** – To discuss next steps
 - e) Main Hall Flooring** – To discuss next steps
 - f) Gutter Brushes** – To authorise purchase
 - 6.5 Kent County Council Highways Tracker Survey 2017** – To complete
 - 6.6 Remembrance Sunday** – Final arrangements
 - 6.7 Heart of Kent Hospice Funding Request** – To discuss
 - 6.8 Parish Field Grass Cutting** – To discuss
 - 6.9 Department of Communities and Local Government Housing Survey** – To complete
- 7. PLANNING**
 - 7.1 17/503832/ADV – The Bull Inn, Tonbridge Road** - To receive comments
 - 7.2 17/503833/LBC – The Bull Inn, Tonbridge Road** - To receive comments
 - 7.3 Applications received prior to the meeting**
- 8. FINANCES**
 - 8.1** To note Budget Monitoring Report to 30th September 2017
 - 8.2** To note income received since the last meeting
 - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
 - 9.1** County Councillor
 - 9.2** Borough Councillor/Chairman
 - 9.3** Individual Councillors
 - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 8th November 2017 at 7.30pm in the Parish Hall, Tonbridge Road.