

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next  
**FULL COUNCIL MEETING of Barming Parish Council**  
to be held in the **Parish Hall**, Tonbridge Road on  
**WEDNESDAY 8<sup>th</sup> June 2022 at 7.30pm**  
when it is proposed to transact the business shown on the Agenda below.  
The meeting will be open to the press and public, who are welcome to attend.

### **AGENDA**

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 11<sup>th</sup> May 2022**  
To consider the Minutes, and if in order authorise the Chairman to sign as an accurate record.
- 5. RESOURCES AND ENVIRONMENT MATTERS**
  - 5.1 Financial Regulations Update** – To adopt
  - 5.2 Platinum Jubilee Hedge Suggestion at Parish Field** – To consider
  - 5.3 Developing the Queens Green Canopy across Barming** – To consider
  - 5.4 Allotment Northern Boundary: Missing Whips** – To discuss
  - 5.5 Pavilion Curtains/Blinds Installation** – To discuss
  - 5.6 Play Equipment Inspection Report** – To discuss
  - 5.7 Late Payments from Hirers** – To discuss
  - 5.8 Noise Complaints** – To discuss anonymous letter
  - 5.9 Barming Highways Improvement Plan** – To update
  - 5.10 Defibrillator at the Bull Pub** – To update
- 6 FINANCES**
  - 6.1 Budget Monitoring** – To note report to 31<sup>st</sup> May 2021
  - 6.2 Income & Outstanding Invoices** – To note
  - 6.3 Cheques & Online Payments** – To resolve that the presented payments are authorised.
- 7 PLANNING**
  - 7.1 Applications received prior to the meeting**  
**22/502399/FULL: 13 Cedar Drive** – To receive comments  
**22/502407/FULL: Bywood, North Pole Road** – To receive comments  
**22/500123/FULL: 1-3 Tonbridge Road** – To ratify submitted comments  
**22/502139/FULL: 27 South Street** – To ratify submitted comments
- 8 MATTERS OF REPORT** - To receive reports from
  - 8.1** County Councillor
  - 8.2** Borough Councillor
  - 8.3** Chairman
  - 8.4** Individual Councillors
  - 8.5** Clerk
- 9. CORRESPONDENCE** – To note correspondence
- 10. DATE OF NEXT MEETING**

The next meeting will be held on **Wednesday 13<sup>th</sup> July 2022 at 7.30pm** in the Parish Hall, Tonbridge Road.