

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next **MEETING of Barming Parish Council** to be held in the **Parish Hall, Tonbridge Road** on **Wednesday 13th July 2016 at 7.30 pm** when it is proposed to transact the business shown on the Agenda below. The meeting will be open to the press and public, who are welcome to attend.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from members of the public.

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 8th June 2016**
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** - To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
 - 6.1 Kick board** – To receive update
 - 6.2 Code of Conduct** – Members to receive copies and adopt
 - 6.3 Complaints Procedure** – Members to receive copies and adopt
 - 6.4 Eis Website** – To receive update
 - 6.5 BYFC Annual Meeting** – To receive report from the annual meeting
 - 6.6 Parish Boundary with Matterdale Gardens** – To discuss quotes received
 - 6.7 SLCC Annual Membership Renewal** – To note the renewal
 - 6.8 Mobile Police Stations** – To note the withdrawal
 - 6.9 Dusters Cleaning Contract** – To discuss the recent increase
 - 6.10 Audit Report from David Buckett** – To note
 - 6.11 Public Works Loans Board Consultation** – To receive comments
- 7. PLANNING**
 - 7.1 Applications received prior to the meeting**
 - 7.2 Application for Street Trading Consent** – Barnjet Lay By – To ratify members decision
- 8. FINANCES**
 - 8.1** To note Budget Monitoring Report to 30th June 2016
 - 8.2** To note income received since the last meeting
 - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
 - 9.1** County Councillor
 - 9.2** Borough Councillor/Chairman
 - 9.3** Individual Councillors
 - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 14th September 2016 at 7.30pm in the Parish Hall