

**ALL COUNCILLORS ARE HEREBY SUMMONED** to attend the next **MEETING of Barming Parish Council** to be held  
in the **Parish Hall, Tonbridge Road** on

**Wednesday 12<sup>th</sup> June 2019 at 7.30 pm**

when it is proposed to transact the business shown on the Agenda below.

The meeting will be open to the press and public, who are welcome to attend.

**AGENDA**

**There will be 15 minutes allocated at the start of the meeting for questions from members of the public.**

**1. APOLOGIES** - To receive and accept apologies and reasons for absence

**2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**

**3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.

**4. MINUTES OF FULL COUNCIL MEETING held on 8<sup>th</sup> May 2019**

To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.

**5. RESOURCES AND ENVIRONMENT MATTERS**

**5.1 Resignation of Cllr Willson** – To formally note

**5.2 Play Area Project** – To receive update

**5.3 Parish Field: Mud Minimising** – To discuss

**5.4 Hedge Repair: Bull Orchard/Tonbridge Rd** – To ratify

**5.5 Insurance: Yearly Renewal of Long-term Contract** – To discuss

**5.6 Parish & KCC Highways Improvement Plan** – To complete plan template

**5.7 Parish Hall: Car Park Issues** – To discuss

**5.8 MBC: Clean Streets Parish Survey** – To complete

**5.9 Loan of tables for St Margaret's Church Cream Tea Event** – To authorise

**5.10 Community Infrastructure Levy (CIL)** – To receive a report from Cllr Gooch

**5.11 Neighbourhood Plans** – To receive a report from Cllr Gooch

**5.12 Defibrillator located at The Bull Public House** – To discuss ownership and maintenance

**6. PLANNING**

**6.1 Applications received prior to the meeting**

**7. FINANCES**

**7.1** To note Budget Monitoring Report to 31<sup>st</sup> May 2019

**7.2** To note income received since the last meeting and to report unpaid invoices

**7.3** To resolve that the cheques presented can be signed

**8. MATTERS OF REPORT** - To receive reports from

**8.1** County Councillor

**8.2** Borough Councillor/Chairman

**8.3** Individual Councillors

**8.4** Clerk

**9. CORRESPONDENCE** – To note correspondence received since the last meeting.

**10. DATE OF NEXT MEETING**

The next Full Council Meeting will be held on Wednesday 10<sup>th</sup> July 7.30 pm in the Parish Hall, Tonbridge Road.