

ALL COUNCILLORS ARE HEREBY SUMMONED to attend the next **MEETING of Barming Parish Council**
to be held in the **Parish Hall, Tonbridge Road** on
Wednesday 10th February 2016 at 7.30 pm
when it is proposed to transact the business shown on the Agenda below.
The meeting will be open to the press and public, who are welcome to attend.

AGENDA

There will be 15 minutes allocated at the start of the meeting for questions from members of the public.

- 1. APOLOGIES** - To receive and accept apologies and reasons for absence
- 2. NOTIFICATION TO BE RECEIVED FOR INTENT TO FILM, PHOTOGRAPH OR RECORD ANY ITEMS.**
- 3. DECLARATIONS BY MEMBERS** - To receive any declarations of interest members may wish to make relating to any items on the Agenda.
- 4. MINUTES OF FULL COUNCIL MEETING held on 13th January 2016**
To consider the Minutes, and if in order to authorise the Chairman to sign as an accurate record.
- 5. POLICE MATTERS** - To receive items of Police business.
- 6. RESOURCES AND ENVIRONMENT MATTERS**
 - 6.1 Pavilion Maintenance** – To report on recent work and discuss the purchase of furniture
 - 6.2 Football Kick Boards for Hard Standing Play Area** – To discuss the purchase to protect pavilion exterior
 - 6.3 Parish Hall Maintenance** – To report on recent work and planned pointing work
 - 6.4 Campaign to Protect Rural England** – Annual Subscription Renewal
 - 6.5 Pensions/ Auto Enrolment** – To receive further information from the Clerk
 - 6.6 Fire Extinguisher Maintenance** – To agree and renew contract
 - 6.7 Clean for the Queen & Love Kent, Hate Litter** – To discuss possible initiatives
- 7. PLANNING**
 - 7.1 16/500254/FULL** – 39 South Street ME16 9EX – Proposed new dwelling
 - 7.2 Consultation** – Publication Version of the Maidstone Borough Local Plan
- 8. FINANCES**
 - 8.1** To note Budget Monitoring Report to 31st January 2016
 - 8.2** To note income received since the last meeting
 - 8.3** To resolve that the cheques presented can be signed
- 9. MATTERS OF REPORT** - To receive reports from
 - 9.1** County Councillor
 - 9.2** Borough Councillor/Chairman
 - 9.3** Individual Councillors
 - 9.4** Clerk
- 10. CORRESPONDENCE** – To note correspondence received since the last meeting.
- 11. DATE OF NEXT MEETING** – Wednesday 9th March 2016 at 7.30pm in the Parish Hall